

**PUBLIC ADDRESS CALIPER SHEET**

2020/2021

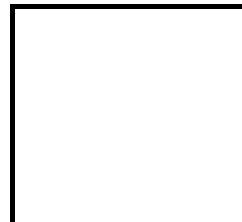
TEAM No:.....

GRADE: U12 U16 SENIOR

*(CIRCLE APPLICABLE GRADE)*

TEAM NAME:.....

CALIPER AWARD OUT OF **8** =



JUDGES SIGNATURE:.....

1 July 2020

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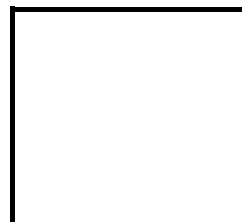
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