2019/2020

## COMPLIANCE JUDGE (DISCS) U16 GRADE

| TEAM NO                                              |         | l           |
|------------------------------------------------------|---------|-------------|
| TEAM NO:                                             |         |             |
| TEAM NAME: DATI                                      | E:      |             |
|                                                      | VALUE   | AWARD       |
| MARCH TO DISC 1: RIGHT FORM                          | 77.202  | 7,117,11,12 |
| $\left( R\right)$                                    | 2       |             |
| MARCH TO DISC 2: SPECIAL RIGHT TURN / FORM ECHELON   |         |             |
|                                                      | 2       |             |
| MARCH TO DISC 3: REFORM TEAM / REVERSE SQUAD         |         |             |
| ( R )                                                | 2       |             |
| MARCH TO DISC 4: RIGHT TURN COUNTERMARCH / FORM LINE |         |             |
| $\left( \mathbb{R}\right)$                           | 2       |             |
| MARCH TO DISC 5: SPLIT LINE WHEELS                   |         |             |
| L                                                    | 2       |             |
| MARCH TO DISC 6: FORM LINE / SALUTE                  |         |             |
| (R)                                                  | 2       |             |
| MARCH TO DISC 7: REFORM TEAM                         |         |             |
|                                                      | 2       |             |
| MARCH TO DISC 8: RIGHT WHEEL                         |         |             |
| (R)                                                  | 2       |             |
| MARCH TO DISC 9: FORM ECHELON / SLOW MARCH           |         |             |
| $\left( R\right)$                                    | 2       |             |
| MARCH TO DISC 10: REFORM TEAM                        |         |             |
| (R)                                                  | 2       |             |
| MARCH TO DISC 11: RIGHT TURN / FORM "Y"              |         |             |
| (R)                                                  | 2       |             |
| Comments: TOTAL                                      | . AWARD |             |
|                                                      |         |             |
|                                                      |         |             |
|                                                      |         |             |
|                                                      |         |             |
|                                                      |         |             |
|                                                      |         |             |
|                                                      |         |             |
| Judge's Signature                                    |         |             |