



# CLUB REGISTRATION FORM

(Rule 18.2 - Club Committee Composition Option A)

**CLUB NAME:** .....

**ASSOCIATION:** .....

## CLUB TEAMS

| NAME | GRADE | NAME | GRADE | NAME | GRADE |
|------|-------|------|-------|------|-------|
|      |       |      |       |      |       |
|      |       |      |       |      |       |

## CLUB COMMITTEE

|                                  | TITLE | NAME | ADDRESS | POSTAL<br>CODE | R<br>M | N<br>M | SIGNATURE |
|----------------------------------|-------|------|---------|----------------|--------|--------|-----------|
| President                        |       |      |         |                |        |        |           |
| Secretary                        |       |      |         |                |        |        |           |
| Treasurer                        |       |      |         |                |        |        |           |
| Committee Member<br>(Team One)   |       |      |         |                |        |        |           |
| Committee Member<br>(Team Two)   |       |      |         |                |        |        |           |
| Committee Member<br>(Team Three) |       |      |         |                |        |        |           |
| Committee Member<br>(Team Four)  |       |      |         |                |        |        |           |



## **CLUB COMMITTEE**

|                                  | EMAIL ADDRESS | ETHNICITY<br>NZ European Maori/Asian/Pacifica<br>Other .. please specify |
|----------------------------------|---------------|--|
| President                        |               |  |
| Secretary                        |               |  |
| Treasurer                        |               |  |
| Committee Member<br>(Team One)   |               |  |
| Committee Member<br>(Team Two)   |               |  |
| Committee Member<br>(Team Three) |               |  |
| Committee Member<br>(Team Four)  |               |  |



# CLUB REGISTRATION FORM

(Rule 18.2 - Club Committee Composition Option B)

CLUB NAME: .....

ASSOCIATION: .....

## CLUB TEAMS

| NAME | GRADE | NAME | GRADE | NAME | GRADE |
|------|-------|------|-------|------|-------|
|      |       |      |       |      |       |
|      |       |      |       |      |       |

## CLUB COMMITTEE

|                         | TITLE | NAME | ADDRESS | POSTAL<br>CODE | R<br>M | N<br>M | SIGNATURE |
|-------------------------|-------|------|---------|----------------|--------|--------|-----------|
| President               |       |      |         |                |        |        |           |
| Secretary               |       |      |         |                |        |        |           |
| Treasurer               |       |      |         |                |        |        |           |
| Coach<br>(Team One)     |       |      |         |                |        |        |           |
| Chaperon<br>(Team One)  |       |      |         |                |        |        |           |
| Manager<br>(Team One)   |       |      |         |                |        |        |           |
| Treasurer<br>(Team One) |       |      |         |                |        |        |           |
| Coach<br>(Team Two)     |       |      |         |                |        |        |           |
| Chaperon<br>(Team Two)  |       |      |         |                |        |        |           |
| Manager<br>(Team Two)   |       |      |         |                |        |        |           |
| Treasurer<br>(Team Two) |       |      |         |                |        |        |           |

SIDE ONE

Association Membership/Privacy Officer: ..... Date .....

Club Registration (Option B) Form 2016-2017

# MARCHING

NEW ZEALAND

|                         | EMAIL ADDRESS | ETHNICITY<br>NZ European Maori/Asian/Pacifica<br>Other .. please specify |
|-------------------------|---------------|--|
| President               |               |  |
| Secretary               |               |  |
| Treasurer               |               |  |
| Coach<br>(Team One)     |               |  |
| Chaperon<br>(Team One)  |               |  |
| Manager<br>(Team One)   |               |  |
| Treasurer<br>(Team One) |               |  |
| Coach<br>(Team Two)     |               |  |
| Chaperon<br>(Team Two)  |               |  |
| Manager<br>(Team Two)   |               |  |
| Treasurer<br>(Team Two) |               |  |



# CLUB REGISTRATION FORM

(Rule 18.2 - Club Committee Composition Option C)

CLUB NAME: .....

ASSOCIATION: .....

## CLUB TEAMS

| NAME | GRADE | NAME | GRADE | NAME | GRADE |
|------|-------|------|-------|------|-------|
|      |       |      |       |      |       |
|      |       |      |       |      |       |

## CLUB COMMITTEE

|                         | TITLE | NAME | ADDRESS | POSTAL<br>CODE | R<br>M | N<br>M | SIGNATURE |
|-------------------------|-------|------|---------|----------------|--------|--------|-----------|
| President               |       |      |         |                |        |        |           |
| Secretary               |       |      |         |                |        |        |           |
| Treasurer               |       |      |         |                |        |        |           |
| Coach<br>(Team One)     |       |      |         |                |        |        |           |
| Chaperon<br>(Team One)  |       |      |         |                |        |        |           |
| Manager<br>(Team One)   |       |      |         |                |        |        |           |
| Treasurer<br>(Team One) |       |      |         |                |        |        |           |
| Coach<br>(Team Two)     |       |      |         |                |        |        |           |
| Chaperon<br>(Team Two)  |       |      |         |                |        |        |           |
| Manager<br>(Team Two)   |       |      |         |                |        |        |           |
| Treasurer<br>(Team Two) |       |      |         |                |        |        |           |

SIDE ONE

Association Membership/Privacy Officer: ..... Date .....

Club Registration (Option C) Form 2016-2017

# MARCHING

NEW ZEALAND

|                         | EMAIL ADDRESS | ETHNICITY<br>NZ European Maori/Asian/Pacifica<br>Other .. please specify |
|-------------------------|---------------|--|
| President               |               |  |
| Secretary               |               |  |
| Treasurer               |               |  |
| Coach<br>(Team One)     |               |  |
| Chaperon<br>(Team One)  |               |  |
| Manager<br>(Team One)   |               |  |
| Treasurer<br>(Team One) |               |  |
| Coach<br>(Team Two)     |               |  |
| Chaperon<br>(Team Two)  |               |  |
| Manager<br>(Team Two)   |               |  |
| Treasurer<br>(Team Two) |               |  |